

ACR0372
OPER: RHM
PAGE: 1ALABAMA JUDICIAL INFORMATION SYSTEM
CASE ACTION SUMMARY
CIRCUIT CRIMINAL

CASE: CC 2004 001880.00

RUN DATE: 12/15/2004

IN THE CIRCUIT COURT OF HOUSTON

JUDGE: BLS

STATE OF ALABAMA

VS

MCDONNELL JASON JOSEPH
146 VINE LANE

CASE: CC 2004 001880.00

HARTFORD, AL 36344 0000

DOB: 11/27/1976 SEX: M RACE: W HT: 6 02 WT: 220 HR: BRO EYES: HZL
SSN: 085060910 ALIAS NAMES:CHARGE01: LEAVING SCENE ACC W/ CODE01: LSAI LIT: LEAVING SCENE TYP: F #: 001
OFFENSE DATE: 07/03/2004 AGENCY/OFFICER: AST3800 J BARNWDATE WAR/CAP ISS:
DATE INDICTED: 12/03/2004
DATE RELEASED: 08/24/2004
BOND AMOUNT: \$1,000.00 SDATE ARRESTED: 08/23/2004
DATE FILED: 12/15/2004
DATE HEARING:
SURETIES: A-ADVANTAGE BONDING.DATE 1: 01/05/2005 DESC: ARRG
DATE 2: 03/07/2005 DESC: JTRLTIME: 0900 A
TIME: 0830 A

TRACKING NOS: DC 2004 002589 00 / WR 2004 012207 00 /

DEF/ATY: MCGHEE BILLY SHAUN
P O BOX 1225
211 W MAIN ST, SUITE 2
DOTHAN AL 36302

TYPE: C

TYPE:

00000

PROSECUTOR: VALESKA DOUGLAS A

3-23-06 Arrested on A.W.

OTH CSE: DC200400258900 CHK/TICKET NO: 38-04-0158 GRAND JURY: 308-10

COURT REPORTER: SID NO: 000000000

DEF STATUS: BOND DEMAND: OPER: RHM

DATE ACTIONS, JUDGEMENTS, AND NOTES

1-5-05	<p>WAIVER OF ARRAIGNMENT</p> <p>RECIPROCAL DISCOVERY ORDER</p> <p>1-5-05 20 05</p> <p>Within 14 days of this order, the State and Defendant will make available for inspection and copying all materials discoverable under the Alabama Rules of Criminal Procedure. In addition, the State will make any exculpatory materials available to the defense. The State will make its materials available at the District Attorney's office and the defense will do likewise at defense counsel's office.</p> <p><i>Denny Hollery</i> CIRCUIT JUDGE</p>
3-7-06	<p>Upon defendant failing to appear, Conditional forfeiture and alias ordered issued. Bond set at \$5,000.</p> <p><i>Denny Hollery</i> Judge</p>
3-14-06	N: DA, S. McGhee
3-23-06	<p>Def arrested on A.W.; JTRL tentatively set for 5/3/06 @ 8:30 AM</p>

EXHIBIT B

N: DA ; S. McGhee ; Def; Jail

INDICTMENT

The State of Alabama
Houston County }

**CIRCUIT COURT
TWENTIETH JUDICIAL
OCTOBER TERM, 2004**

COUNT 1

The Grand Jury of said county charge that, before the finding of this indictment, JASON JOSEPH MCDONNELL, whose name is otherwise unknown to the Grand Jury, the driver of a vehicle involved in an accident resulting in injury to BERT LEE ETHRIDGE did not immediately stop such vehicle at the scene of such accident and did not render to the said BERT LEE ETHRIDGE reasonable assistance and did not give his name and address and the registration number of his vehicle in violation of Section 32-10-1 and Section 32-10-2 of the Code of Alabama, against the peace and dignity of the State of Alabama.

Douglas Albert Valeska
District Attorney

THE STATE OF ALABAMA
Houston County

THE CIRCUIT COURT
Twentieth Judicial Circuit

THE STATE
vs.

JASON JOSEPH MCDONNELL

Witnesses for Agency No. 38-04-0158

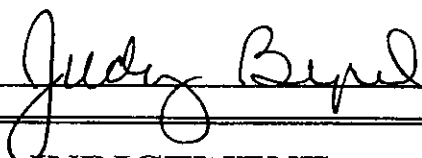
JAMES BARNWELL, AST, DOTHAN, AL 36303
MARTY JAMES, PROVIDENCE LANE, DALEVILLE, AL 36322
HAROLD LEE KNOEBEL, COUNTRY CIRCLE, DALEVILLE, AL 36322
GLADYS MCDONALD, 422 COUNTRY CIRCLE, DALEVILLE, AL 36322
KEVIN ROYALS, C/O GREEN ACRES TRAILER PARK, DALEVILLE, AL 36322
JACKIE UPTON, C/O GREEN ACRES TRL PARK 86 TRANQUILITY LN.,
DALEVILLE, AL 36322

Charges: 1. LEAVING SCENE OF ACCIDENT PHYSICAL INJURY OR DEATH

A TRUE BILL


Foreman of the Grand Jury

Presented to the presiding Judge in open court foreman of the
Grand Jury, in the presence of 15 Grand Jurors and
filed in open court by order of the court on this the 3rd
day of Dec., 2004.



CLERK

INDICTMENT

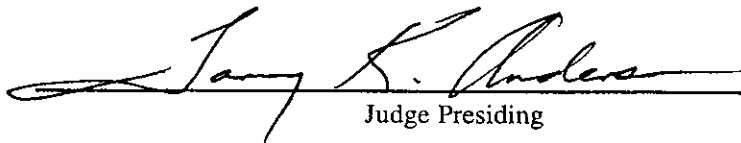
NO PROSECUTOR

Upon the arrest of Defendant let him be admitted to bail on
giving bond in the sum of

\$1,000

Dollars

With security to be approved by the Sheriff.


Judge Presiding

ACR350

ALABAMA JUDICIAL DATA CENTER
CIRCUIT COURT OF HOUSTON COUNTY

124269

ALIAS WARRANT

JID: DENNY L. HOLLOWAY

CC 2004 001880.00

THE STATE OF ALABAMA

VS MCDONNELL JASON JOSEPH

TO ANY LAW ENFORCEMENT OFFICER:

YOU ARE HEREBY COMMANDED TO ARREST: MCDONNELL JASON JOSEPH
 AND BRING HIM/HER BEFORE THIS COURT TO ANSWER THE STATE FOR THE CHARGE OF
 FAILURE TO APPEAR ON THE CHARGE OF: LEAVING SCENE ACC W/INJU - FELONY

WITNESS MY HAND THIS MARCH 14, 2006.

BOND SET AT: \$5,000.00 -

Judy Boyd
~~JUDGE/CLERK/MAGISTRATE~~

DEFENDANT'S ADDRESS:

146 VINE LANE
 HARTFORD , AL 36344 0000

DEFENDANT'S DESCRIPTION:

HT: 602 WT: 220
 HAIR: BRO EYE: HZL
 BIRTH DATE: 11/27/1976
 RACE: W SEX: M
 SID#: 000000000
 SSN#: 085060910

ALIAS:

EMPLOYER:

PHONE NO:

TICKET NUMBER: 38-04-0158

AGENCY/OFFICER: AST3800/J BARNWE

NOTE: DEFENDANT FTA FOR CRIMINAL JURY TRIAL.

THIS APPEARS TO BE A VALID ADDRESS

OFFICERS RETURN:
RECEIVED ON

EXECUTED ON

BY:

☐ DEFENDANT ARRESTED, RELEASED ON BOND
☒ DEFENDANT ARRESTED BY LAW ENFORCEMENT, IN JAIL
☐ DEFENDANT ARRESTED, NOT BOOKED
☐ NOT FOUND
☐ OTHER

☐ DEFENDANT ARRESTED BY SURETY
 SHERIFF

OFFICER

Samar Glover
A. Howell
NCIC

OPERATOR: ROJ
 PREPARED: 03/14/2006

This warrant may be executed in
 Dale County, Alabama

Date: 3-23-06

Mary Bludworth
 Circuit Clerk/Magistrate

State of Alabama
Unified Judicial System

Form CR-9 Rev. 3/95

PLEA OF NOT GUILTY AND WAIVER OF
ARRAIGNMENT

Case Number

CC - 04 - 1880
2 1881IN THE Circuit COURT OF Houston, ALABAMA
(Circuit, District, or Municipal) (Name of County or Municipality)□ STATE OF ALABAMA v. Jason McDonald, Defendant

Comes now, the defendant in the above-styled matter, and to the offense charged enters a plea of

- ☒ Not Guilty
☐ Not Guilty by Reason of Mental Disease or Defect
☐ Not Guilty and Not Guilty by Reason of Mental Disease or Defect

Defendant acknowledges receipt of the copy of the charge against him/her and further waives the right to have an arraignment at which the defendant is present in person, or at which the defendant is represented by an attorney.

But, the defendant specifically and expressly reserves the right upon the filing hereof to hereafter, but before trial or before such date as may be set by the court, to interpose any defenses, objections, or motions which the defendant had the right as a matter of law or rule to interpose in this cause, prior to the filing hereof.

Defendant's date of birth is 11/27/76 Defendant's age is 28

The defendant is not eligible for consideration by the court for youthful offender status as provided by law

1/5/05
Date1/5/05
Date

Defendant

Attorney for Defendant

This is to certify that I am the attorney for the defendant in this matter, and that I have fully explained this form and all matters set forth herein, and pertaining hereto, to the defendant. I further state to the court that I have explained to the defendant his right to be arraigned in person and his right to have me represent him at arraignment. I further certify to the court that my client hereby knowingly, voluntarily, and intelligently waives these rights after a full and complete explanation of each and every one of them to him/her by me. BOTH MYSELF AND THE DEFENDANT UNDERSTAND THAT I AM RESPONSIBLE FOR ASCERTAINING WHAT DATE, IF ANY, HAS BEEN SET BY THE COURT FOR THE MAKING OR FILING OF ANY DEFENSES, OBJECTIONS, OR MOTIONS. I FURTHER UNDERSTAND THAT I AM RESPONSIBLE FOR NOTIFYING MY CLIENT OF THE DATE HIS/HER CASE IS SET FOR TRIAL, AND THAT I HAVE ADVISED AND INFORMED HIM/HER THAT IN THE EVENT HE/SHE FAILS TO APPEAR ON THE DATE HIS/HER CASE IS SET FOR TRIAL, ALL APPROPRIATE LEGAL ACTION WILL BE TAKEN BY THE COURT AGAINST THE DEFENDANT AND HIS/HER BOND. I further certify to the court that I have advised my client that he/she is responsible for obtaining the date his/her case is set for trial in this matter and that in the event he/she fails to appear on the date his/her case is set for trial all appropriate legal action will be taken by the court against the defendant and his/her bond, and I hereby certify that the defendant knows that he/she is personally responsible for obtaining the date his/her case is set for trial and for being present in court on that date.

1/5/05
Date

Attorney for Defendant Signature

I certify that I served a copy of the foregoing plea and waiver of arraignment on the Prosecutor by mailing/delivering a copy of the same to him/her on:

1/5/05
Date

Printed or Typed Attorney's Name

P.O. Box 1225 Dallas, TX
Address

This is to certify that my attorney has explained each and every matter and right set forth in this form and I have completely and fully read and do so understand each and every matter set forth in this form. I further state to the court that I do not wish to be personally present at an arraignment in this case and that I do not want to have an attorney represent me at an arraignment and WITH FULL KNOWLEDGE OF EACH OF THESE RIGHTS, I HEREBY EXPRESSLY WAIVE SUCH RIGHTS. I further state to the court that I have been informed of the charge against me and have received a copy of the charge.

1/5/05
Date

Defendant Signature

Filed in office this date 1-5-05

Clerk

By

ACRO372 ALABAMA JUDICIAL INFORMATION SYSTEM CASE: DC 2004 002589.00
 OPER: SBH CASE ACTION SUMMARY
 PAGE: 1 DISTRICT CRIMINAL RUN DATE: 09/08/2004
 IN THE DISTRICT COURT OF HOUSTON JUDGE: DLH

STATE OF ALABAMA VS MCDONNELL JASON JOSEPH
 CASE: DC 2004 002589.00 146 VINE LANE
 HARTFORD, AL 36344 0000

DOB: 11/27/1976 SEX: M RACE: W HT: 6 02 WT: 220 HR: BRO EYES: HZL
 SSN: 085060910 ALIAS NAMES:
 CHARGE01: LEAVING SCENE ACC W/ CODE01: LSAI LIT: LEAVING SCENE TYP: F #: 001
 OFFENSE DATE: 07/03/2004 AGENCY/OFFICER: AST8800 J BARNW

DATE WAR/CAP ISS: DATE ARRESTED: 08/23/2004
 DATE INDICTED: DATE FILED: 08/25/2004
 DATE RELEASED: 08/24/2004 DATE HEARING:
 BOND AMOUNT: \$1,000.00 S SURETIES: A-ADVANTAGE BONDING.

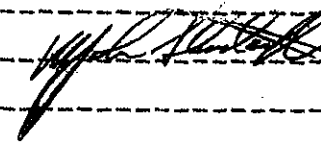
DATE 1: 10/22/2004 DESC: STAT TIME: 0830 A
 DATE 2: DESC: TIME: 0000

TRACKING NOS: WR 2004 012207 00 /

DEF/ATY: Hon. Shaun McGhee TYPE: (C) TYPE:
 00000 00000

PROSECUTOR:

OTH CSE: WR200401220700 CHK/TICKET NO: 38-04-0158 GRAND JURY: 308-10
 COURT REPORTER: SID NO: 000000000
 DEF STATUS: BOND DEMAND: OPER: SBH
 DATE ACTIONS, JUDGEMENTS, AND NOTES

9-8-2004	Court Appearance date and time for you to appear is October 22, 2004 @ 8:30 in room 201 at the Houston County Courthouse, 2nd Floor.
	 JUDGE
10-22-2004	Defendant before the Court and advised of his/her rights, Hon. <u>Shaun McGhee</u> is appointed counsel for the Defendant.
	DISTRICT JUDGE
10-20-2004	Demand of Preliminary Hearing
10-20-2004	Motion for Order of Discovery
10-27-2004	PRELIMINARY HEARING IS SET FOR 2nd DAY OF NOVEMBER, 2004 AT 8:30 A.M.
10-26-2004	Motion for Order of Discovery
10-27-04	Copy of CAS + warrant put in Atty. box
11-15-2004	<u>Statius L.</u>

HOUSTON

DISTRICT CRIMINAL
FEE SHEET

CASE: DC 2004 002589.00

CRIMINAL FEE SUMMARY | DATE | DATE | DATE | DATE | STATE OF ALABAMA

		AMT	AMT	AMT	AMT
1. DOCKET FILING FEE					
MISDEMEANOR	\$146.00				
DIST FEL PG	\$219.00				
FELONY	\$219.00				
2. PREL HEARING	\$30.00				
3. SERVICE FEES					
WITNS SUPP EA. (\$8)					
FORF (\$10EA OVER 1)					
SERVICE CHARGE					
4. BOND FORF.	\$84.00				
5. PUB LAW LIB TAX	\$2.00				
6. -----					
7. LOWER COURT COST					
SUB TOTAL					
8. FINES					
9. RESTITUTION					
10. CRIMINAL HISTORY	\$20				
11. ATTORNEY FEES					
12. DRUG ABUSE FEE	\$10				
13. CRIME VICTIMS					
TOTAL COST					

VS

MCDONNELL JASON JOSEPH
146 VINE LANEG J #:308-10 JUDGE ID:DLH
D C #:WR 2004 012207.00

LEAVING SCENE ACC W/

CASH RECEIPTS/FROM | DATE | RECP NO | AMT RECV

DISBURSEMENTS/PAID | DATE | CHECK NO | AMT PAID

WITNESS / NAME	FOR S/D	ISS	EXEC	DATE DUE	ISS	EXEC
JAMES M BARNWELL W001						
KEVIN ROYALS W002						
JACKIE L. UPTON W003						
GLADYS McDONALD W004						
MARTY JAMES W005						
HAROLD LEE KNOEBEL W006						
MELODY KNOEBEL W007						
BERT LEE ETHRIDGE W008						
BAXTER ETHRIDGE W009						
GERALD L GANOUS W010						

IN THE

Circuit

COURT OF

Houston

, ALABAMA

(Circuit, District, or Municipal)

(Name of Municipality or County)



STATE OF ALABAMA



MUNICIPALITY OF

v.

Jason Joseph McElannell

Defendant

TO THE CLERK OF THE ABOVE-NAMED COURT:

WHEREAS, I, the undersigned, as surety on the undertaking of bail of the defendant, desiring to surrender the defendant to the custody of the sheriff or jailer, hereby apply for the issuance of a Bondsman's Process so that the defendant may be arrested by me or another person designated by my endorsement on the process at any place in the State of Alabama

Date of Application

3-16-06

Issued

JC 3/21/06

Dale R. Smith
AGENT

A-ADVANTAGE BONDING COMPANY
109 EAST ADAMS STREET
DOTHAN, ALABAMA 36301

FILED

MAR 13 2006

Judy Byrd
JUDY BYRD, CLERK
HOUSTON CO., AL

State of Alabama Unified Judicial System Form CR-10 Rev. 8/98	CONSOLIDATED APPEARANCE BOND (District Court, Grand Jury, Circuit Court)	Case Number WR 04-12207
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IN THE District COURT OF Houston ALABAMA
(Circuit or District) (Name of County)

STATE OF ALABAMA v.

Jason McDonnell
Defendant

I, Jason McDonnell (Defendant), as principal,
and I (we), A-Advantage Bonding
(Please print)

as surety(ies), agree to pay the State of Alabama the sum of \$ 1,000.00 and such costs as authorized by law unless the above-named defendant appears before the district court of the county of AAGJ (date) at M. (time) (if date and time are unknown, the words "the scheduled" may be placed in the date blank and a line may be placed in the space for time) and from time to time thereafter until discharged by law or at the next session of circuit court of the county; there to await the action by the grand jury and from session to session thereafter until discharged by law to answer to the charge of Carroll Lane Accident, or any other charge as authorized by law.

We hereby severally certify that we have property valued over and above all debts and liabilities that has a fair market value equal to or greater than the amount of the above bond, and we, and each of us, waive the benefit of all laws exempting property from levy and sale under execution or other process for the collection of debt by the constitution and laws of the State of Alabama, and we especially waive our rights to claim as exempt our wages or salary that we have under the laws of Alabama, and our rights to homestead exemption that we have under the Constitution of Alabama and the laws of the State of Alabama, as set out in a separate writing.

It is agreed and understood that this is a consolidated bond, eliminating the necessity for multiple bonds and that it shall continue in full force and effect, until the defendant appears before the district court or circuit court, whichever has jurisdiction, to answer the above charge, and from time to time thereafter until the defendant is discharged by law, or, until such time as the undersigned sureties are otherwise duly exonerated as provided by law.

Signed and sealed this date with notice that false statements are punishable as perjury.

Signature of Defendant <u>Jason McDonnell</u> (L S)			
Address (print) <u>146 Vine Lane</u>		City <u>Hartford</u>	State <u>AL</u>
		Zip <u>36344</u>	
Signature of Surety/Agent of Professional Surety or Bail Company <u>A-Advantage Bonding Co. Inc.</u>		Signature of Surety/Agent of Professional Surety or Bail Company (L S)	
Social Security Number	Telephone Number	Social Security Number	Telephone Number
Address (print)	City	State	Zip
Signature of Surety/Agent of Professional Surety or Bail Company (L S)		Signature of Surety/Agent of Professional Surety or Bail Company (L S)	
Social Security Number	Telephone Number	Social Security Number	Telephone Number
Address (print)	City	State	Zip

Lamar Glover
Approved by Judge/Magistrate/Sheriff

8-24-04
Date

J. Jones
By Deputy Sheriff

Defendant's Information				
Date of Birth <u>11-27-76</u>	Sex <u>M</u>	Height <u>6'00"</u>	Weight <u>220</u>	Employer
Social Security Number <u>085-60-0910</u>	Race <u>W</u>	Hair <u>Brn</u>	Eyes <u>HAZ</u>	Employer's Address
Driver's License Number ()	State ()	Telephone Number <u>598-4122</u> <u>477-4123</u>	Employer's Telephone Number	

☐ Property Bond

☒ Professional Surety/Bail Company Bond

☐ Cash Bond

STATE OF ALABAMA)	IN THE DISTRICT COURT OF
PLAINTIFF,)	HOUSTON COUNTY, ALABAMA
)	
VS.)	CRIMINAL DIVISION
)	
JASON J. MCDONNELL)	DC-04-2589 & 2590
DEFENDANT.)	

MOTION FOR ORDER OF DISCOVERY

COMES NOW, the Defendant by and through his attorney and moves this Honorable Court to Order that the prosecutor provide the Defendant the below detailed discovery within 14 days after the filing of this request with the court, or within such shorter or longer time as may be ordered by the court, on motion, for good cause shown as required by Rule 16.1, ARCrP. Further, the Defendant moves that the prosecutor be Ordered that if prior to or during trial he discovers additional evidence or decides to use additional evidence, which evidence has been subject to discovery under Rule 16.1, ARCrP, that he promptly notify the Court and the Defendant of the existence of the additional evidence as required by Rule 16.3, ARCrP.

1. STATEMENTS OF DEFENDANT: Permit the Defendant to inspect and to copy any written or recorded statements made by the Defendant to any law enforcement officer, official or employee which are within the possession, custody, or control of the State/County/Municipality, the existence of which is known to the prosecutor. Disclose the substance of any oral statements made by the Defendant, before or after arrest, to any law enforcement officer, official, or employee which the State intends to offer in evidence at trial; and

2. STATEMENTS OF CO-DEFENDANT OR ACCOMPLICE: Permit the Defendant to inspect and to copy any written or recorded statements made by a co-defendant or accomplice to any law enforcement officer, official, or employee, which are within the possession, custody, or control of the State/County/Municipality, the existence of which is known to the prosecutor and which the State intends to offer in evidence at the trial. Disclose the substance of any oral statements made by any such co-defendant or accomplice, before or after arrest, to any law enforcement officer, official, or employee which the State intends to offer in evidence at the trial; and

3. DOCUMENTS AND TANGIBLE OBJECTS: Permit the Defendant to analyze, inspect, and copy or photograph books, papers, documents, photographs, tangible objects, controlled substances, buildings or places, or portions of any of these things, which are within the possession, custody, or control of the State/County/Municipality and;

- a. Which are material to the preparation of Defendant's defense; and
- b. Which are intended for use by the State/County/Municipality as evidence at the trial; and
- c. Which were obtained from or belong to the Defendant; and

FILED

[Signature]
CLERK
O. AL

4. REPORTS OF EXAMINATIONS AND TESTS: Permit the Defendant to inspect and to copy any results or reports of physical or mental examinations or scientific tests or experiments, if the examinations, tests, or experiments were made in connection with the particular case, and the results or reports are within the possession, custody, or control of the State/ County/ Municipality, and their existence is known to the prosecutor; and


5. EXCULPATORY MATERIAL: Disclose to the Defendant any information in the possession, custody, or control of the State/County/Municipality, which is favorable to the Defendant and is material to the preparation of a defense. Brady v. Maryland, 373 U.S. 83 (1983).



B. Shaun McGhee
Attorney for Defendant
P.O. Box 1225
Dothan, Alabama 36302
(334) 702-1744

CERTIFICATE OF SERVICE

The below signed certifies that a copy of the foregoing was provided to the District Attorney by being placed in his box located in the Houston County Courthouse this the 25th day of October, 2004.



B. Shaun McGhee

FILED

U.S. DISTRICT COURT
DOOTHAN, ALABAMA

STATE OF ALABAMA)	IN THE DISTRICT COURT OF
PLAINTIFF,)	HOUSTON COUNTY, ALABAMA
)	
VS.)	CRIMINAL DIVISION
)	
JASON J. MCDONNELL)	DC-04-2589 & 2590
DEFENDANT.)	

ORDER OF DISCOVERY

The Houston County District Attorney is hereby Ordered to provide the Defendant all materials subject to discovery by Rule 16.1, ARCrP within 14 days of motion for order of discovery by Defendant and to comply with Rule 16.3, ARCrP.

Done this the _____ day of _____, 2004.

Judge

State of Alabama
Unified Judicial SystemForm C-10
Page 1 of 2

Rev. 2/95

**AFFIDAVIT OF SUBSTANTIAL
HARDSHIP AND ORDER**

Case Number

DC 2004-2589IN THE District COURT OF Houston, ALABAMA
(Circuit, District, or Municipal) (Name of County or Municipality)STYLE OF CASE: State of Alabama v. Jason Joseph McDonnell
Plaintiff(s) Defendant(s)TYPE OF PROCEEDING: _____ CHARGE(s) (if applicable): leaving scene w/ Acc
Failure to file Acc report

- ☐ **CIVIL CASE--** I, because of substantial hardship, am unable to pay the docket fee and service fees in this case. I request that payment of these fees be waived initially and taxed as costs at the conclusion of the case.
- ☐ **CIVIL CASE--** (such as paternity, support, termination of parental rights, dependency) - I am financially unable to hire an attorney and I request that the court appoint one for me.
- ☐ **CRIMINAL CASE--** I am financially unable to hire an attorney and request that the court appoint one for me.
- ☐ **DELINQUENCY/NEED OF SUPERVISION--** I am financially unable to hire an attorney and request that the court appoint one for my child/me.

AFFIDAVIT**SECTION I.****1. IDENTIFICATION**

Full name Jason Joseph McDonnell Date of birth 11-27-76
 Spouse's full name (if married) Single
 Complete home address 146 Vine Lane
Hartford, AL 36344
 Number of people living in household 4
 Home telephone number (334) 598-4122
 Occupation/Job Construction Length of employment 1 yr
 Driver's license number _____ *Social Security Number 085-60-0910
 Employer Wiregrass Contractors Employer's telephone number N/A
 Employer's address N/A

2. ASSISTANCE BENEFITS

Do you or anyone residing in your household receive benefits from any of the following sources? (If so, please check those which apply.)

☐ AFDC ☐ Food Stamps ☐ SSI ☐ Medicaid ☐ Other _____
3. INCOME/EXPENSE STATEMENT

Monthly Gross Income:

Monthly Gross Income \$ 1,200

Spouse's Monthly Gross Income (unless a marital offense) _____

Other Earnings: Commissions, Bonuses, Interest Income, etc. _____

Contributions from Other People Living in Household _____

Unemployment/Workmen's Compensation, Social Security, Retirements, etc. _____

Other Income (be specific) _____

TOTAL MONTHLY GROSS INCOME\$ 1,200

Monthly Expenses:

A. Living Expenses

Rent/Mortgage

Total Utilities: Gas, Electricity, Water, etc.

Food

Clothing

Health Care/Medical

Insurance

Car Payment(s)/Transportation Expenses

Loan Payment(s)

\$ 300.00

200.00 100.00

400.00

200.00 100.00

0

0

300.00

0

J.M.

X

Form C-10 Page 2 of 2 Rev. 2/95

AFFIDAVIT OF SUBSTANTIAL HARDSHIP AND ORDER

Monthly Expenses: (cont'd page 1)

Credit Card Payment(s)

Educational/Employment Expenses

Other Expenses (be specific) _____

Sub-Total

B: Child Support Payment(s)/Alimony

Sub-Total

C: Exceptional Expenses

TOTAL MONTHLY EXPENSES (add subtotals from A & B monthly only)

A \$ 1,200

B \$ 0

\$ 1,200

Total Gross Monthly Income Less total monthly expenses:

DISPOSABLE MONTHLY INCOME

\$ 0

4. LIQUID ASSETS:

Cash on Hand/Bank (or otherwise available such as stocks, bonds, certificates of deposit)

Equity in Real Estate (value of property less what you owe)

Equity in Personal Property, etc. (such as the value of motor vehicles, stereo, VCR, furnishing, jewelry, tools, guns, less what you owe)

Other (be specific)

Do you own anything else of value? ☐ Yes ☐ No

(land, house, boat, TV, stereo, jewelry)

If so, describe _____

TOTAL LIQUID ASSETS

\$ 0

5. Affidavit/Request

I swear or affirm that the answers are true and reflect my current financial status. I understand that a false statement or answer to any question in the affidavit may subject me to the penalties of perjury. I authorize the court or its authorized representative to obtain records of information pertaining to my financial status from any source in order to verify information provided by me. I further understand and acknowledge that, if the court appoints an attorney to represent me, the court may require me to pay all or part of the fees and expenses of my court-appointed counsel.

Sworn to and subscribed before me this

22 day of October, 2004
 [Signature]
 Judge/Clerk/Notary

Affiant's Signature

x Jason McDonnell
 Print or Type Name

ORDER OF COURT

SECTION II.

IT IS THEREFORE, ORDERED, AND ADJUDGED BY THE COURT AS FOLLOWS:

☐ Affiant is not indigent and request is DENIED.

☐ Affiant is partially indigent and able to contribute monetarily toward his/her defense; therefore defendant is ordered to pay \$ _____ toward the anticipated cost of appointed counsel. Said amount is to be paid to the clerk of court or as otherwise ordered and disbursed as follows: _____

☒ Affiant is indigent and request is GRANTED.☐ The prepayment of docket fees is waived.

IT IS FURTHER ORDERED AND ADJUDGED that [Signature] is hereby appointed as counsel to represent affiant.

IT IS FURTHER ORDERED AND ADJUDGED that the court reserves the right and may order reimbursement of attorney's fees and expenses, approved by the court and paid to the appointed counsel, and costs of court.

Done this 22 day of October, 2004

*** IN THE DISTRICT COURT OF HOUSTON COUNTY ***

AGENCY NUMBER: 38-04-0153

WARRANT NUMBER: WR 2004 012207.00
OTHER CASE NBR: DC 2004-2589

C O M P L A I N T

BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF HOUSTON COUNTY, ALABAMA, PERSONALLY APPEARED JAMES M BARNWELL JR WHO BEING DULY SWORN DEPOSES AND SAYS THAT HE/HIS HAS PROBABLE CAUSE FOR BELIEVING, AND DOES BELIEVE THAT JASON JOSEPH McDONNELL DEFENDANT, WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE NAMED COUNTY AND

ON OR ABOUT JULY 3, 2004, BEING THE DRIVER OF A MOTOR VEHICLE INVOLVED IN AN ACCIDENT RESULTING IN INJURY OF GERT LEE ETHRIDGE, DID NOT IMMEDIATELY STOP SUCH VEHICLE AND REMAIN AT THE SCENE OF SUCH ACCIDENT AND DID NOT RENDER TO THE VICTIM REASONABLE ASSISTANCE AND DID NOT GIVE HIS NAME, ADDRESS AND THE REGISTRATION NUMBER OF HIS VEHICLE, IN VIOLATION OF 032-010-001 OF THE CODE OF ALABAMA, AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.

James M Barnwell Jr (EB)
COMPLAINANT'S SIGNATURE

Shirley B. Hargis
SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 14 DAY OF JULY, 2004.

JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: LEAVING SCENE ACC W/ 032-010-001

F FELONY

WITNESS FOR THE STATE

JAMES M BARNWELL JR /C/O AST3800 POST/MONTGOMERY HIGHWAY/DOTHAN/36303

KEVIN ROYALS/C/O GREEN ACRES TRK PK/36 TRANQUILITY LANE/DALEVILLE/36322

JACKIE L. UPTON/C/O GREEN ACRES TRK PK//DALEVILLE/36322

GLADYS McDONALD/422 COUNTRY CIRCLE/DALEVILLE/36322

MARTY JAMES/PROVIDENCE LANE/DALEVILLE/36322

HAROLD LEE KNOEBEL/COUNTRY CIRCLE/DALEVILLE/36322

OPERATOR: SBH

DATE: 07/14/2004

JP#308
October, 2004

AGENCY NUMBER: 38-04-0158

WARRANT NUMBER: WR 2004 012207.00
OTHER CASE NBR: DC 2004-2589

TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:

YOU ARE HEREBY COMMANDED TO ARREST JASON JOSEPH McDONNELL AND BRING HIM/HER BEFORE THE DISTRICT COURT OF HOUSTON COUNTY TO ANSWER THE STATE ON A CHARGE(S) OF:

LEAVING SCENE ACC W/ CLASS: C TYPE: F COUNTS: 001
AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON.

YOU WILL RECEIVE UNTO YOUR CUSTODY AND DETAIN HIM/HER UNTIL THE DAY OF _____, OR UNTIL LEGALLY DISCHARGED.

DATED THIS 14 DAY OF JULY, 2004.

BOND SET AT (1) \$1,000.00 BOND TYPE:

JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: LEAVING SCENE ACC W/ 032-010-001

F FELONY

NAME: JASON JOSEPH McDONNELL

ADDRESS: 146 VINE LANE

ADDRESS:

CITY: HARTFORD

STATE: AL

ALIAS:

ALIAS:

ZIP: 36344 0000

PHONE: 000 000 0000 EXT: 000

EMPLOYMENT:

DOB: 11/27/1976 RACE: W SEX: M HAIR: BRO

EYE: HZL HEIGHT: 6'02" WEIGHT: 220

SID: 000000000 SSN: 085060910 DL NUM: A332565

EXECUTION

EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND

☒ PLACING DEFENDANT IN THE HOUSTON COUNTY JAIL

☐ RELEASING DEFENDANT ON APPEARANCE BOND

THIS 23rd DAY OF August 2004

SHERIFF

BY

COMPLAINANT: JAMES M BARNWELL JR
C/O AST3800 POST
MONTGOMERY HIGHWAY
DOTHAN AL 36303

OPERATOR: SSH DATE: 07/14/2004

NCIC

Note: This vital report must be prepared on each individual whose arrest fingerprints have been forwarded to the FBI Criminal Justice Information Services Division without final disposition noted thereon. If no final disposition is available to arresting agency, complete left side and forward the form when case referred to prosecutor and/or courts. Agency on notice as to final disposition should complete this form and submit to: **FBI, CJIS Division, Clarksburg, WV 26306.**

(See instructions on reverse side)

FBI No.		Final Disposition & Date (If convicted or subject pleaded guilty to lesser charge, include this modification with disposition.)	
Name on fingerprint Card Submitted to FBI Last First Middle MCDONNELL, JASON JOSEPH			
19761127 M			
Date of Birth _____ Sex _____			
Henry _____			
Fingerprint _____			
Classification _____			
From FBI 1-B Response			
State Bureau No. (SID)	Social Security No. (SOC)	This Form Submitted By: (Name, Title, Agency, ORI No., City & State)	
	085600910	AL0380000 HOUSTON CO SD DOTHAN AL	
Contributor of Fingerprints (Include complete name and location of agency together with ORI number.) AL0380000 HOUSTON CO SD DOTHAN AL		Signature _____ Date _____	
		Title _____	
Arrest No. (OCA)	Date Arrested or Received	<input type="checkbox"/> COURT ORDERED EXPUNGEMENT:	
56297	20040823	Certified or Authenticated Copy of Court Order Attached.	

Offenses Charged at Arrest

20040823 5499
TRAFFIC OFFENSE
LEAVE SCENE ACCIDENT
20040823 5499
TRAFFIC OFFENSE
FAIL TO FILE ACCIDENT REPORT

DB 50X50G8 112285 #1107 03-54:17
5701LD #1x00000408



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AR10 SETTING AND DISPOSITION COUNTY: 38 HOUSTON ACRAR10
ACTION: CASE: CC 2004 001880 00 JID: DLH DEFSTS: J JAIL CONFID: N
NAME: MCDONNELL JASON JOSEPH FLAG: N DOCKET: Y EST: A PST: H
PROS: SMI252 FLG: N ATTY1: MCG062 C FLG: Y ATTY2: FLG:
SMITH JASON RANDOLPH MCGHEE BILLY SHAUN
FCHG1: LSAI LEAVING SCENE ACC W/ 032-010-001 F PE CNTS: 001
DATE1: 01052005 QUE: 002 TIME: 0900 A DESC: ARRG ARRAIGNMENT
DATE2: 08142006 QUE: 001 TIME: 0830 A DESC: JTRL JURY TRIAL
DATE3: 00000000 QUE: 000 TIME: 0000 DESC:
DATE4: 00000000 QUE: 000 TIME: 0000 DESC:
WARISS: 03142006 A WARACT: 03232006 S WARLOC: 03242006 H
BP ISS: 03212006 BP RTN: 00000000 # CONV: 00
CRTACT: CADATE: 00000000 JRY: MORE: N UPD: N T/CAT:
CHG1: CNT: 001 CA: 00000000
CHG2: CNT: 000 CA: 00000000
CHG3: CNT: 000 CA: 00000000
DJID: ADMIN: 00000000 WHY: TBNV1: 00000000 TBNV2: 00000000 DOMVIO: N
CA-APP: 00000000 CAPP: TYPE: GJCA: LA-APP: 00000000
CONTD: 00000000 WHY: CONT#: 00
COMM:
CMP: N SPRO: N DUE: 0000003200 WARR 001 SUBP 006 UPDATED: 05302006 BY: RHM
*** HERE IS THE REQUESTED RECORD ***
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=APL 10=FEE 11=SNT
12=FIL 14=NXC 15=NXN 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

Circuit Court

State of Alabama, Houston County

I Judy Byrd, Clerk of The Circuit Court, hereby
certify that this is a true and correct copy of

all current information in case file
filed in this Court on, DASON McDONNELLO

This the 30th day of MAY, 2006.

Judy Byrd MF
Circuit Clerk